

***Central Tri-County Soil & Water Conservation District***  
***2506 Route 66 - Moriarty, New Mexico***  
***Board Meeting Agenda ~ September 10, 2026 ~ 10:00 AM***

***Pledge of Allegiance***  
***Prayer***

|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| Call to Order @ 10:00 AM            | David King                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Absentees:                          | David King                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Approval of Agenda:                 | David King                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Approval of Minutes:                | David King                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Treasurer Report & Reconciliations: | Manager / Bookkeeper ~ Brenda Smythe                                                                                                                                                                                                                                                                                                                                                                                                 |
| Old Business:                       | Conservation Education Program Update<br>Small Acreage Producer Meeting<br>Associate Board Members<br>FY26 Capacity-Building Funding<br>Capital Outlay and GRO Funding<br>NMFA Loan                                                                                                                                                                                                                                                  |
| New Business:                       | Data Centers                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Reports:                            | Staff Report – Brenda Smythe<br>Education Coordinator Report – Natalie Whitaker<br>NRCS Report – Josh Archuleta<br>NMDA Report – Katie Mechenbier<br>NMACD Report – David King<br>USFS Report – Arlene Perea<br>EBWPC Report - Bill King<br>Water Resources Board – Juan Sanchez/Wendy Shurman<br>EMWPA Report – Robert Coburn<br>SLO Report – Ian Dolly<br>NMSU – SF County Extension – Tom Dominguez<br>Precipitation Report – All |
| Public Comment:                     | Open                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Next Meeting:                       | October 1, 2026 ~ 10:00 AM                                                                                                                                                                                                                                                                                                                                                                                                           |